(8)

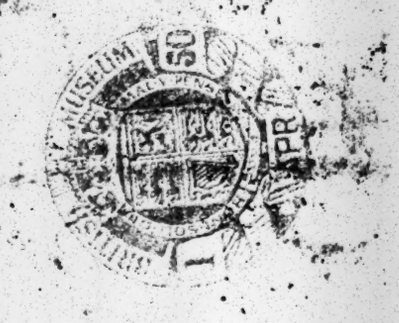
A PRAYER
FOR VICTORIE AND PEACE

Richard Jugge, London, 1548

Eight leaves.

An apparently unknown work "set forthe by the kynges Maiesty, by thaduyse of his moste deare Uncle Edwarde Duke of Somerset, gouernor of his most royall person...and others of his highnes priuie cousayll. The X. of Maye."

A PRAYER FOR VICTORIE AND PEACE.



¶ A prayer for victory and Peace, set forthe by the kynges Maiesty, by thaduyse of his moste deare Uncle Edwarde Duke of Somerset, gouernor of his most royall person, and Protector of all hys Realmes, dominions and subiectes, and others of his highnes priuie coũsayll. The .x. of Maye.

M. D. XLVIII.

MOste mercyfull God, the graunter of all peace and quietnesse, the gyuer of all good gyftes, the defender of

all nacyons : who haste
wylled all men, to be ac
compted as our neygh=
houres and commaun=
ded vs to loue them as
oure selfe, and nat to
hate our enemyes, but
rather to wysshe theim,
yea, and also to do them
good, bo we do wne thy
holy and merciful eyes
vpon vs, and looke
vpon the small porcion
of yearthe, whiche pro=
fesseth thy holye name
and thi son Jesu Christ
Gyue to al vs desyre of
peace

A prayer for peace.

peace, vnitie, and quyet
nes. And a spedy mery-
sommes, of all warre, ho
stylitie, and enemytie to
al them that be our ene
myes, that we and they
maye in one harte, and
charytable agremente
prayse thy moste holye
name, and reforme our
lyues, to thy Godlye
cõmaundements. And
especyallye haue mercie
to thys Ile of Bry-
taigne: and that which
was begonne, by thy
great and infinyte mer
cye

cye and loue to the vnitie and cõcorde of both the nacyons, that the Scottyshemen and we, myghte for euer lyue hereafter, in one loue and amitie knotte into one nacyon: the most happye and Godly maryage of the Kynges Maiest oure soueregne Lorde, and the yong Scottysh Quene where vnto promyses and agrementes, haue bene heretofore, moste formelye made by humayne

mayne ordre: Graunte,
O Lorde, that the same
maye go forwarde and
that our sonnes sonnes
and all oure posterytye
hereafter, maye fele the
benefyte and commodi
tie of thy great gyfte of
vnitie, graunted vnder
ix yes. Confounde all
hose that worke the a
gaynst it: Let nat they
counsell prevayle, deny
nyth the strength, ay
thy swo[illegible] pun[illegible]
mente [illegible]m that
interru[illegible] C

lye peace. Or rather con
uert theyr hartes to the
better waye and make
them to embrace that
vnitie and peace, which
shalbe moste for the glo
rye and profyte of bo h
the Realmes. Putte a-
waye from vs al warre
and hostilitie: and if
be dryuen thereto, ho
thy holye and stron
power and defence que
vs: be
the
and
eke but
amitie and
con

concorde and perfour
maunce of quyetnes,
promysed in thy name
Pursue the same with
ns, and sende thy holye
Angelles to be oure ay-
ers, that eyther none
all, or els so litle losse
effusion of chrysten
be, be
therb oke nat
orde e oure
s, or the synnes
are enemyes, what
deserue, but haue
ked to thy most plen
undante
mercye

mercye whiche passethe all thy workes, beynge so infynytye and merueylous. Do thys, O Lorde, for thy lonnes sake Jesu Christe.

℣. Amen.

℣. To be sayd to the people of that doeth preache when he moueth the people to pray.

You shall make your prayer stye and effectuall prayer to almyghty God, for the peace of all

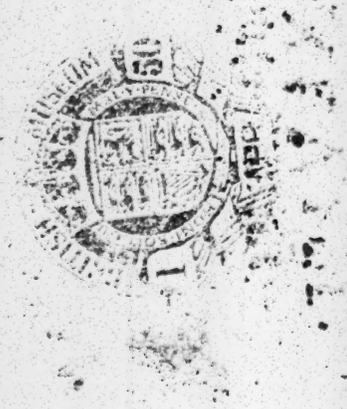
all Christian regy
and especyally, thi
moste ioyfull and
tual peace and vn
thys realme and
lande, maye shortl
perfyted and bro
to passe, by the n
Godly and happy
age of the Kynge
iestye, and the y
Quene of Scotl
And that it wold
the almyghtye to
with strengthe,
dome, and powe
with hys holye d

A prayer for peace.

Ose who fauoreth
ſetteche forwarde
me: And weaken
onfound all thoſe
labboureth, or ſtu-
, to the let and in-
cupcyon of ſo
odlye a quiet,
wherof both
theſe
Realmes ſhulde
ke ſo great a
enefite and
profite.

EXCVSVM

Londini, In ædibus
Michaelis Hillenij.

Anno Salutis humanæ.
M.D.XLVIII.

Cum priuilegio
ad imprimendum
solum.